

# **SWAMI VIVEKANANDA ACADEMY**

Date Sheet & Syllabus for (UT - I) Examination (2024-25) Class - XII (PCM / PCB)

<u>Dear Parents</u>, Date:- 05-07-2024

Name :- .....

Date & Day	SUBJECT	SYLLABUS
22-07-2024 (Monday)	PHYSICS	Ch. 1 (Part-1) Electric Charges & Field
		Electric Charges and their Basic Properties
		Superposition Principle, Continuous Charge Distribution
		Electric Field, Electric Field Lines, Electric Flux
23-07-2024 (Tuesday)	MATHS	Ch. 2 – Invers Trigonometric Functions
		Ch. 3 – Matrices
		Ch. 4 – Determinates
		Ch. 5 - Continuity and Differentiability
	BIOLOGY	Principal of Inheritance, Molecular Basis of Inheritance
	CHEMISTRY	Ch. 1 (Part - 1) Solution
24-07-2024		Concentration Terms
(Wednesday)		Colligative Properties
		Osmotic Pressure, Van't Hoff Factor
	PHYSICAL EDUCATION	Ch 1 to 4
		Management of Sporting Event
25-07-2024		Children & Women In Sport
(Thursday)		Yoga as Preventive Measure
		Physical Education & Sport for (CWSN)
	COMPUTER	Unit – I – Computational Thinking & Programming – 2
	SCIENCE	(Ch. – 1 to 7)
	ENGLISH	Prose: - 1. The Last Lesson 2. Lost Spring
		Poetry Section:-
26-07-2024 (Friday)		1. My Mother at Sixty – Six 2. Keeping Quit
		Supplementary Reader
		1. The Third Level 2. The Tiger King
		Writing Skill:- 1. Notice 2. Invitation

#### Note:-

- 1. School Timing for Examination will be 07:40 am to 09:45 am.
- 2. Bring Diary, Lunch Box, Water Bottle & 1 Register Daily.



# **SWAMI VIVEKANANDA ACADEMY**

### Date Sheet & Syllabus for (UT - I) Examination (2024-25) Class – XII Commerce

**Dear Parents**, Date: 05-07-2024

Name :- .....

Date & Day	SUBJECT	SYLLABUS
22-07-2024 (Monday)	ECONOMICS	Macro Economics :- Ch. 1, 5, 6
24-07-2024 (Wednesday)	ACCOUNTANCY	Volume I - Partnership Ch 1 to 4
25-07-2024 (Thursday)	PHYSICAL EDUCATION COMPUTER	<ul> <li>Ch 1 to 4</li> <li>Management of Sporting Event</li> <li>Children &amp; Women In Sport</li> <li>Yoga as Preventive Measure</li> <li>Physical Education &amp; Sport for (CWSN)</li> <li>Unit - I - Computational Thinking &amp; Programming - 2</li> </ul>
	SCIENCE	(Ch. – 1 to 7)
26-07-2024 (Friday)	ENGLISH	Prose: - 1. The Last Lesson 2. Lost Spring  Poetry Section: 2. Keeping Quit  1. My Mother at Sixty - Six 2. Keeping Quit  Supplementary Reader  1. The Third Level 2. The Tiger King  Writing Skill: - 1. Notice 2. Invitation
27-07-2024 (Saturday)	BUSINESS STUDIES	Ch. – 1, 2, 12

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**Examination Incharge** 





Date Sheet & Syllabus for (UT - I) Examination (2024-25) Class – XII (Humanities)

**Dear Parents**, Date: 05-07-2024

Name :- .....

Date & Day	SUBJECT	SYLLABUS
	<b>ECONOMICS</b>	Macro Economics :- Ch. 1, 5, 6
22-07-2024 (Monday)	GEOGRAPHY	Geography:- Book - 1 (Indian People and Economy) Ch. 1 - Population - Distribution, Density, Growth and Composition Ch. 2 - Human Development Book - 2 (Fundamentals & Human Geography) Ch. 1 - The World Population Distribution Density and Growth Ch. 2 - Human Development Writing & Skills Notice, Invitation
23-07-2024 (Tuesday)	MATHS	Ch. 2 – Invers Trigonometric Functions Ch. 3 – Matrices Ch. 4 – Determinates Ch. 5 – Continuity and Differentiability
24-07-2024 (Wednesday)	HISTORY	History:- Ancient Ch. 1 – The Harappa Civilization Ch. 2 – Early States and Economies Ch. 3 – Early Societies
25-07-2024 (Thursday)	PHYSICAL EDUCATION	<ul> <li>Ch. – 1 to 4</li> <li>Management of Sporting Event</li> <li>Children &amp; Women In Sport</li> <li>Yoga as Preventive Measure</li> <li>Physical Education &amp; Sport for (CWSN)</li> </ul>
	COMPUTER SCIENCE	Unit – I – Computational Thinking & Programming – 2 (Ch. – 1 to 7)
26-07-2024 (Friday)	ENGLISH	Prose: - 1. The Last Lesson Poetry Section:-  1. My Mother at Sixty - Six Supplementary Reader 1. The Third Level Writing Skill: - 1. Notice  2. Lost Spring 2. Keeping Quit 2. The Tiger King 2. Invitation
27-07-2024 (Saturday)	POLITICAL SCIENCE	Civics:- World Politics Ch. 1 - The End of Bipolarity Ch. 2 - Alternative Centres of Power Ch. 3 - Contemporary South Asia Ch. 4 - International Organizations

#### Note:-

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- 2. Bring Diary, Lunch Box, Water Bottle & 1 Register Daily.

**Examination Incharge**